

FEC FORM 2
STATEMENT OF CANDIDACY

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FEC MAIL CENTER
2022 MAY 26 PM 11:32

1. (a) Name of Candidate (in full) <u>Jay Patrick Pridmore</u>		2. FEC Candidate Identification Number <u>P00008219</u>
(b) Address (number and street) <u>8052 River Road</u>	<input type="checkbox"/> Check if address changed	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code <u>Dora, AL 35062</u>		
4. Party Affiliation <u>REP</u>	5. Office Sought <u>Vice President of The United States of America</u>	6. State & District of Candidate <u>AL / DC / 07</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>Jay P. Pridmore for Vice President of The United States of America ("The Unity Flag")</u>
(b) Address (number and street) <u>8052 River Road</u>
(c) City, State, and ZIP Code <u>Dora, AL 35062</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>17 May 2022</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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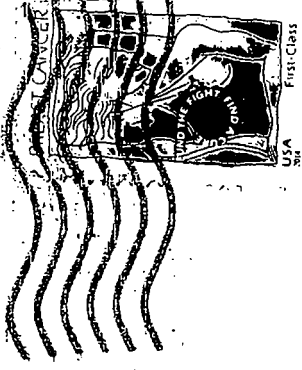
(c) City, State, and ZIP Code

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Joe P. Rodman for President of the United States
8052 Rowland,
Dorav, AL 35002

BIRMINGHAM AL 350

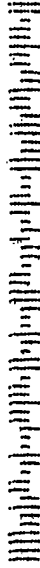
18 MAY 2022 PM 4 L



The Federal Election Commission
1050 First Street, NE
Washington, DC 20463

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Federal Election Commission
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<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 5/18/22
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
PREPARER <i>MP</i>	5/26/22
(3/2015)	DATE PREPARED

2025 RELEASE UNDER E.O. 14176